**PNG FORM A**

**Entry by Number per Sport**

**2023 PHILIPPINE NATIONAL GAMES**

Revised on September 07, 2023

**Notes:**

* Local Government Units (LGUs) are required to submit in advancetheir **signed and scanned** **Form A** **on or before**

**31 October 2023** through email at **North Luzon:** PNG2023.northluzon@gmail.com**,** **South Luzon:** PNG2023.southluzon@gmail.com, **NCR:** PNG2023.ncr@gmail.com, **VISAYAS:** PNG2023.visayas@gmail.com and **Mindanao:** PNG2023.mindanao@gmail.com

* **Original and printed copy of** **Form A** shall also be submitted via courier together with other documents. Refer to BP-PNG General Guidelines on the documents to be submitted and deadline of **submission on 07 November 2023**.
* **UNSIGNED FORM A** shall not be accepted and considered invalid.

**LGU *(Province/City)***

**HEAD OF DELEGATION:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MOBILE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-MAIL ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **#** | **SPORTS** | **NO. OF ATHLETES** | **NO. OF COACHES** | **NO. OF DELEGATION OFFICIALS AND OTHERS** | **NO. OF MALE** | **NO. OF FEMALE** |
|  |  |  |  |  |  |  |
| **1** | **ARCHERY** |  |  |  |  |  |
| **2** | **ARNIS** |  |  |  |  |  |
| **3** | **ATHLETICS** |  |  |  |  |  |
| **4** | **BADMINTON** |  |  |  |  |  |
| **5** | **BASKETBALL (3x3)** |  |  |  |  |  |
| **6** | **BOXING** |  |  |  |  |  |
| **7** | **CHESS** |  |  |  |  |  |
| **8** | **CYCLING** |  |  |  |  |  |
| **9** | **DANCESPORT** |  |  |  |  |  |
| **10** | **E-SPORTS** |  |  |  |  |  |
| **11** | **FOOTBALL** |  |  |  |  |  |
| **12** | **GYMNASTICS** |  |  |  |  |  |
| **13** | **JUDO** |  |  |  |  |  |
| **14** | **KARATEDO** |  |  |  |  |  |
| **15** | **KICKBOXING** |  |  |  |  |  |
| **16** | **LAWN TENNIS** |  |  |  |  |  |
| **17** | **MUAY THAI** |  |  |  |  |  |
| **18** | **PENCAK SILAT** |  |  |  |  |  |
| **19** | **SEPAK TAKRAW** |  |  |  |  |  |
| **20** | **SWIMMING** |  |  |  |  |  |
| **21** | **TABLE TENNIS** |  |  |  |  |  |
| **22** | **TAEKWONDO** |  |  |  |  |  |
| **23** | **BEACH VOLLEYBALL** |  |  |  |  |  |
| **24** | **WEIGHTLIFTING** |  |  |  |  |  |
| **25** | **WRESTLING** |  |  |  |  |  |
| **26** | **WUSHU** |  |  |  |  |  |
|  | **TOTAL** |  |  |  |  |  |

I HEREBY CERTIFY THAT ALL INFORMATION PROVIDED IN THIS FORM ARE TRUE AND CORRECT.

**CERTIFIED BY:**

**HEAD OF DELEGATION**

*(Signature over printed name)*

**ENDORSED BY:**

**GOVERNOR/ MAYOR/ ADMINISTRATOR**

*(Signature over printed name)*